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TECHNOLOGY CENTER R3700

THE UNITED STATES PATENT AND TRADEMARK OFFICE

#12  
K Cooper

Patent Application Serial No. .... 10/047,198  
Filing Date ..... October 26, 2001  
Inventorship ..... Gilbert et al.  
Assignee ..... Pyrotek, Inc.  
Group Art Unit ..... 3745  
Examiner ..... Patricia Faison-Ball  
Attorney's Docket No. .... PY2-023  
Title ..... Molten Metal Pump Particle Passage System

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

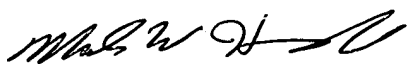
References - See Attached Form PTO-1449

In compliance with 37 C.F.R. §§ 1.56, 1.97 and 1.98, your attention is directed to the United States patents and other references listed on the attached Form PTO-1449. Copies of the cited art are attached hereto. No admission is made regarding whether all the submitted references are prior art.

This Supplemental Information Disclosure Statement is being filed within three months of the filing date of the application or before the mailing of a first Office Action on the merits, whichever occurs last. Therefore, no fee is believed to be required. However, in the event that a fee is required for filing this Supplemental Information Disclosure Statement, please charge the fee specified under 37 C.F.R. § 1.17(p) to Deposit Account No. 23-0925.

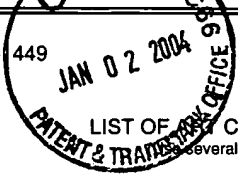
Respectfully submitted,

Dated: 1-2-04

By:   
Mark W. Hendricksen  
Reg. No. 32,356

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Sheet 1 of 1

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|---|--|--|--|--|--|---------------------------------|--|--------------------------|--|
| Form PTO- 449   |  |  |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | ATTY. DOCKET NO.<br>PY2-023     |  | SERIAL NO.<br>10/047,198 |  |
| LIST OF REFERENCES CITED BY APPLICANT<br><small>(Indicate the page on which each reference is cited on several sheets if necessary)</small> |  |  |  |  |  | APPLICANT: Gilbert et al.       |  |                          |  |
|   |  |  |  |  |  | FILING DATE<br>October 26, 2001 |  | GROUP<br>3745            |  |

| U.S. PATENT DOCUMENTS |                 |              |          |                |          |                            |  |
|-----------------------|-----------------|--------------|----------|----------------|----------|----------------------------|--|
| *Examiner's Initials  | Document Number | Date         | Name     | Class          | Subclass | Filing Date If Appropriate |  |
|                       | AA              | 5,470,201    | 11/28/95 | Gilbert et al. |          |                            |  |
|                       | AB              | 5,634,770    | 06/03/97 | Gilbert et al. |          |                            |  |
|                       | AC              | 5,944,496    | 08/31/99 | Cooper         |          |                            |  |
|                       | AD              | 6,468,039 B1 | 10/22/02 | Lehman         |          |                            |  |
|                       | AE              |              |          |                |          |                            |  |
|                       | AF              |              |          |                |          |                            |  |
|                       | AG              |              |          |                |          |                            |  |
|                       | AH              |              |          |                |          |                            |  |
|                       | AI              |              |          |                |          |                            |  |

| FOREIGN PATENT DOCUMENTS |                 |      |         |       |          |             |    |
|--------------------------|-----------------|------|---------|-------|----------|-------------|----|
|                          | Document Number | Date | Country | Class | Subclass | Translation |    |
|                          |                 |      |         |       |          | Yes         | No |
|                          | AJ              |      |         |       |          |             |    |
|                          | AK              |      |         |       |          |             |    |
|                          | AL              |      |         |       |          |             |    |

| OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, Etc.) |    |  |  |
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| EXAMINER | DATE CONSIDERED |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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